

ASSIGNED

Serial No. 60628

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. NOV 02 1994  
Returned to applicant for correction. DEC 22 1994  
Corrected application filed. Map filed MAY 16 1989 under 53246

The applicant. Braddock & Logan Group  
4155 Blackhawk Plaza Cr. St. 201 of Danville  
Street and No. or P.O. Box No. City or Town  
California 94506 hereby makes application for permission to change the  
State and Zip Code No.  
Point of Diversion, Place and Manner of Use  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under a portion of Truckee River Claim 254  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
Identify right in Decree.

1. The source of water is. as Decreed  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 71.704 acre feet annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. W1 NW1 Section 16, T.19N., R.20E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey and by course and  
at a point from which the W1 corner of Section 21, T.19N., R.20E., M.D.M. bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
South 09°54'07" West, 6929.94 feet. See map supporting Permit 53249.
6. The existing permitted point of diversion is located within NE SW of Section 17, Township 19  
If point of diversion is not changed, do not answer.  
North, Range 19 East, Mount Diablo Meridian, at a point from which the southwest  
corner of said Section 17 bears South 40° 46' West, 2150.0 feet.  
See attached EXHIBIT "A". See map supporting permit 53246.
7. Proposed place of use.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. NW SW Section 24, Township 19 North, Range 19 East, Mount  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Diablo Meridian, 17. 926 Ac., Washoe County Assessor's Parcel No. 019-380-06.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day  
as decreed as decreed
10. Use was permitted from to of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Induction well constructed near Truckee  
River, equipped with motor, pump and pipeline to place of use  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.  
none
12. Estimated cost of works existing
13. Estimated time required to construct works

14. Estimated time required to complete the application of water to beneficial use.....10years(NRS533.380).....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See map supporting Permit 53246 and 53249 for Proposed Place of Use and Point of Diversion - see attached letter from Washoe County authorizing their use.....

By s/George G. Lindesmith  
GEORGE G. LINDESMITH  
 1925 E. Prater Way  
 Sparks, Nevada 89434

Compared pm/jk cl/cms

Protested.....

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim No. 254 and Permit 11489, Certificate 4827, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.427 cubic feet per second, but not to exceed 71.704 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before July 31, 1997

Proof of completion of work shall be filed before August 30, 1997

Application of water to beneficial use shall be made on or before July 31, 2006

Proof of the application of water to beneficial use shall be filed on or before August 30, 2006

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 15 1997

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 31st day of July

A.D. 19 96

R. Michael Turnipseed P.E.  
 State Engineer

Abrogated By 62287 0.427

## ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.

